

CHURCH LAWTON PARISH COUNCIL

9th May 2024

To: All members of Church Lawton Parish Council

Dear Councillor,

You are summoned to a Council Meeting of Church Lawton Parish Council which will take place as follows:

WEDNESDAY 15th MAY 2023 at 7:00pm LAWTON MEMORIAL HALL

The agenda for the meeting is set out below.

Maries

Sue Davies (clerk)

AGENDA

1. Election of the Chairman of the Council for the 2024-2025 Civic Year.

To receive nominations for and to elect a chairman of the Council for the 2024-2025 civic year. For the elected chairman to sign a declaration of office.

2. Election of the Vice-Chairman of the Council for the 2024-2025 Civic Year.

To receive nominations for and to elect a vice chairman of the Council for the 2024-2025 civic year. For the elected vice-chairman to sign a declaration of office.

3. To receive apologies for absence.

4. Declarations of Interest:

To receive any disclosable pecuniary or other disclosable interests as required under Chapter 7 of the Localism Act 2011.

5. Public Speaking –

To allow any members of the press or public the opportunity to speak in accordance with Standing Orders.

6. Approval of Minutes:

To approve the Minutes of the Council Meeting held on Monday, 15th April 2024.

7. Review of delegation arrangements to committees, sub-committees, staff and other local authorities.

8. Planning and Projects Committee:

- **a.** To agree and approve the Terms of Reference subject to any agreed changes.
- **b.** To agree membership of the Planning Committee.
- **c.** To receive nominations for and appoint a chair for the Planning Committee.
- **d.** To receive nominations for and appoint a vice-chair for the Planning Committee.

9. Staffing Committee:

- a. The agree and approve the Terms of Reference. (Circulated separately)
- **b.** To agree membership of the Staffing Committee.
- **c.** To receive nominations for and appoint a chair for the Staffing Committee.
- **d.** To receive nominations for and appoint a vice-chair for the Staffing Committee.

10. To agree members to do in-house audits during 2024-2025.

- 11. To consider the continuation or otherwise of any working groups and agree membership.
 - **a.** Neighbourhood Plan Group. (Reporting to Planning and Projects)
 - **b.** Community Liaison Group meeting with other organisations (e.g., All Saints Church) regarding events. (Reporting to Full Council)
 - c. Footpaths working group. (Reporting to Planning and Projects)
- 12. Appointment of Members to the outside bodies, committee, and community groups:
 - **a.** Lawton Memorial Hall Operating committee.
 - **b.** To confirm Police liaison representation and Speed Watch lead councillor(s).
 - c. SMASH/Connected Communities.
 - **d.** Representation on Alsager Town Council's task group relating to car park charges.

13. To review and approve Standing Orders dated May 2024.

14. To review and approve Financial Regulations dated May 2024.

Note To approve only until the NALC new template can be considered and a revised set of regulations brought back to Council.

15. To review and approve the Council's Policy for dealing with the press and media.

16. Insurance Provision:

To receive a report from the clerk on the Council's insurance provision and to consider and approve quotes received for renewal.

17. To review and approve the Council's subscriptions:

a. ChALC due April 1^{st.} 2023.

- **b.** SLCC contribution to the Clerk's subscription (shared with Prestbury PC)
- c. CVS Subscription paid for 2023-2024
- **d.** ICO compulsory.
- 18. To resolve to approve the following services for 2024/2025:
 - a. Payroll- continued use of Shire Pay Service
 - b. Internal Auditor JDH Business Services
 - c. Website hosting and provision NetWise (to review options prior to renewal).
 - **d.** Microsoft 365 provision Recoded Solutions.
 - e. Accountancy Package Scribe
 - **f.** Mapping Software Parish Online
- **19.** Review of the Council's expenditure incurred under s.137 of the Local Government Act 1972 or the general power of competence.
- 20. To agree a calendar of meetings for the 2024-2025 Council year.
- 21. To receive matters from the Cheshire East representative present.²

22. Finance (Clerk)

- **a.** To receive the draft 31st March 2024 end of year accounts and to note any significant budget variances.
- **b.** To receive a 31st March 2024 reserves report.
- c. To approve payments to be made (including some retrospective payments).
- **d.** To note receipts to date in the current financial year.
- e. To note payments to date in the current financial year.
- f. To receive bank reconciliations and statements dated 30th April 2024.
- g. To review earmarked reserves and to and agree any recommendations from the RFO.

23. Banking Arrangements for 2024-2025

To consider and agree banking arrangements for 2024-2025 – to agree full signatories and online signatories for the Unity Trust accounts.

24. Audit 2023-2024

- a. To receive updates from the Clerk on the Internal Audit Arrangements
- **b.** To receive updates from the Clerk on the timetable on External Audit Arrangements.

25. Planning Matters: To consider and agree responses to the following applications:

24/1312C Alsager Court Care Centre, Sandbach Road North, Church, Stoke on Trent, ST7 3RG Advertisement Consent for signage design proposals for the new care home building. Comments deadline – 10th May 2024 – extension requested.

26. Cheshire East consultations, to agree a Council response:

Consultations in Cheshire East

- a. Air Quality Strategy
- **b.** Carbon neutrality Action Plan
- c. Statement of Licencing
- d. Household Waste Recycling Centre
- e. New Local Plan Issues Paper
- f. Review of Supported Local Bus Services Consultation.
- 27. To receive any items or correspondence or other matters from the Clerk and Deputy Clerk.¹
- 28. To receive any other reports from the chair including an update on the Annual Parish Meeting and any actions arising from the meeting.
- **29.** To receive any reports or items from Members.¹
- **30.** Training/meetings and courses:
 - **a.** To consider any training requirements.
 - **b.** To note training attended.
- 31. Future Agenda Items
- 32. To agree Date of next meeting: To be agreed