



**CHURCH  
LAWTON**  
Parish Council

**MINUTES OF THE COUNCIL MEETING HELD ON  
WEDNESDAY 7<sup>th</sup> AUGUST 2019 AT CHURCH LAWTON MEMORIAL HALL**

**Present: Cllr R Young (Chair)  
Cllrs: D Addenbrooke; L Mackinnon; Cllr N Harper; Cllr Fernihough**

**The meeting started at 7:30pm**

**19-20/51 APOLOGIES FOR ABSENCE**

Apologies have been received from Cllr Gareth Mitchell and Cllr Armstrong.

**19-20/52 PUBLIC PARTICIPATION**

None

**19-20/53 TO RECEIVE ANY DECLARATION OF INTERESTS REGARDING AGENDA ITEMS**

None

**19-20/54 TO APPROVE THE MINUTES OF THE MEETING HELD ON WEDNESDAY 19<sup>TH</sup> JUNE 2019**

**Resolved:** The minutes of 19<sup>th</sup> June 2019 were approved as a correct record by all present.

**19-20/55 TO NOTE PROGRESS IN FILLING THE VACANCIES ON THE PARISH COUNCIL**

The Clerk and Cllr Harper agreed to produce the next Parish Council magazine to promote the role.

**19-20/56 TO DISCUSS MATTERS ARISING FROM THE LAST MEETING OF 19<sup>TH</sup> JUNE 2019 NOT COVERED ELSEWHERE ON THE AGENDA**

**19-20/56/1 NOTICEBOARD REPLACEMENT**

The clerk is arranging delivery and seeking quotes for installation.

**19-20/56/2 CIVIC SERVICE FEEDBACK**

It was reported that the service had generally gone well. Cllr Harper noted that protocol hadn't quite been adhered to and that the chairman and his guests should have entered the church last with the rector. The Clerk was asked to write a thank you letter to the church.

**19-20/56/3 FLY POSTING ISSUES**

It was noted that there is a slight improvement to the flyposting issues at Lawton Lights.

**19-20/56/4 PROJECTOR PROVISION**

Deferred.

**19-20/56/5 MEETING WITH THE CANAL AND RIVER TRUST**

Deferred.

**19-20/56/6 TO NOTE ANY UPDATES ON THE BARROWS GROUP PROGRESS**

Covered later in the agenda.

**19-20/57 TO RECEIVE CHESHIRE EAST MATTERS FROM CLLR PATRICK REDSTONE**

The Clerk informed that a meeting is being arranged.

**19-20/58 FINANCE**

**19-20/58/1 TO NOTE RECEIPTS SINCE THE JUNE MEETING**

The receipts were noted by the Council.

**19-20/58/2 TO RESOLVE TO APPROVE PAYMENTS REQUIRED SINCE THE MEETING OF THE 19<sup>TH</sup> JUNE 2019 (SEE APPENDIX 1)**

The payments were noted and approved.

**19-20/58/3 TO RECEIVE AN UPDATED 2019/20 BUDGET AGAINST EXPENDITURE AND BANK RECONCILIATION DATED MAY 2019 AND TO RESOLVE TO AGREE ANY VIREMENTS**

Deferred

**19-20/59 TO RECEIVE AN UPDATE ON MAPPING AND PRODUCING WALKING MAPS FOR CHURCH LAWTON PARISH AND TO DISCUSS AND AGREE A PLAN OF ACTION**

Deferred

**19-20/60 LAWTON MEMORIAL HALL – TO RECEIVE AN UPDATE**

**19-20/60/1 TO RESOLVE TO AGREE IN PRINCIPAL TO ACCEPT THE TRANSFER OF THE LAND SITING THE MEMORIAL HALL AND THE ADJACENT WOODLAND SUBJECT TO AN AGREEMENT BEING PUT IN PLACE WITH THE MEMORIAL HALL TRUST THAT IS SATISFACTORY TO BOTH PARTIES**

The Committee resolved to agree in principal to the request subject to agreement of terms with all parties, costs and appropriate legal advice.

**19-20/60/2 TO RECEIVE AN UPDATE ON THE LAWTON MEMORIAL HALL COMMITTEE MEETING ATTENDED BY CLLR HARPER**

The Council received an update from Cllr Harper:

- Lottery Community Fund has granted £10,000 towards dance floor replacement
- £250 received from Round Table for the above.
- The New Homes Bonus was discussed and the Memorial Hall plan to put in an application.
- A Community Event was discussed as a fund raiser.

Next meeting – Tuesday 10th September

## **19-20/61 POLICE MATTERS**

### **19-20/61/1 TO RECEIVE JULY AND AUGUST'S BEAT REPORTS**

The Council noted receipt of the July and August 2019 beat reports.

### **19-20/61/2 CLUSTER MEETINGS**

The Council received the minutes of the police cluster meeting dated 18<sup>th</sup> July 2019.

## **19-20/62 TO CONSIDER A DEATH OF A SIGNIFICANT NATIONAL FIGURE PROCEDURE AND POLICY**

It was agreed that the Council should consider a policy and that the matter should be discussed by leaders in the community.

## **19-20/63 HIGHWAYS MATTERS – TO NOTE ANY ISSUES FROM MEMBERS AND ACTIONS REQUIRED**

Deferred

## **19-20/64 PLANNING**

### **19-20/64/1 TO RECEIVE AND CONSIDER NEW PLANNING APPLICATIONS SINCE THE MEETING OF THE 19<sup>TH</sup> JUNE 2019**

19/2411C 62, Brown Avenue – Extension to existing dwelling.

*Comments deadline 24<sup>th</sup> July 2019*

The councils **resolved** that it had no comment to make.

### **19-20/64/2 TO NOTE THE SUBMISSION OF ALSAGER TOWN COUNCIL'S NEIGHBOURHOOD PLAN TO CHESHIRE EAST AND TO AGREE ANY RESPONSE (IF ANY) TO THE CONSULTATION.**

It was agreed that Church Lawton Parish Council have no comment to make.

### **19-20/64/3 UPDATE ON OUTSTANDING PLANNING APPLICATIONS**

The outstanding applications (awaiting a decision by Cheshire East) were noted.

### **19-20/64/4 UPDATE ON THE ACTIVITY IN LAWTON WOODS**

Deferred.

## **19-20/65 TRAINING/MEETINGS ATTENDED NOT REPORTED ELSEWHERE**

Cllr Mackinnon has now completed induction training and reported that she had found the introductory course very good.

Cllr Harper has attended the Civic Service at Alsager Town Council in his capacity as vice-chair.

## **19-20/66 MEMBERS MATTERS**

None.

## **19-20/67 CORRESPONDENCE RECEIVED**

None.

## **19-20/68 FUTURE AGENDA ITEMS**

Environmental Policy

Wild Flower Patches in the Parish

Speedwatch (with the PCSO)  
Highways meeting

*The meeting concluded at 21:00*

**To agree Date of the Next Meeting: 18<sup>th</sup> September 2019**

**Church Lawton Parish Council**  
**PAYMENTS LIST**

Voucher Code	Date	Minute	Bank	Cheque No	Description	Supplier	VAT Type	Net	VAT	Total
23 Parish Handiman	07/08/2019	Budget	NATWEST Current Acc	19/20/23	Environmental/tyding work	Mr Doug Smith	Z	598.12	0.00	598.12
24 Clerk Salary	07/08/2019	Payroll	NATWEST Current Acc	24	Clerk Salary July	Clerk - Sue Davies	X	552.15	0.00	552.15
25 Clerk - working from home a	07/08/2019	Payroll	NATWEST Current Acc	25	Clerk wfha July	Clerk - Sue Davies	X	17.33	0.00	17.33
26 HMRC - Clerk tax	07/08/2019	Payroll	NATWEST Current Acc	26	Clerk Tax July	Clerk - Sue Davies	X	10.80	0.00	10.80
27 Audit Costs	07/08/2019	Budget	NATWEST Current Acc	19/20/27	Internal Audit	JDH Business Services	S	140.00	28.00	168.00
<b>Total</b>								<b>1,318.40</b>	<b>28.00</b>	<b>1,346.40</b>